

The Old Testament in the New: Exploring the Theological Imagination of the Earliest Christians

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1. Theological imagination



1. Theological imagination

2. Essential connection

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44 VI 6,6-14

ταί, δτι φιλούσιν Τ έν ταῖς συναγωγαῖς καὶ ἐν ταῖς γω-23.5sp νίαις τῶν πλατειῶν έστῶτες προσεύχεσθαι, ὅπως τ φανῶσιν τοῖς ἀνθρώποις · ἀμὴν λέγω ὑμῖν, ΤΙ ἀπέχουσιν τὸν 2Rg 4,33 Is 26, μσθόν αὐτῶν. 6 σύ δὲ ὅταν προσεύχη, εἴσελθε εἰς τὸ 20 3 ταμεϊόν σου και κλείσας την θύραν σου πρόσευξαι τῶ πατρί σου τῷ ἐν τῷ κρυπτῷ· καὶ ὁ πατήρ σου ὁ βλέπων έν τῶ κρυπτῷ ἀποδώσει σοι Τ. Is 1,15 Eccl 5,1 7 Προσευχόμενοι δέ μή βατταλογήσητε ώσπερ οί Γέθνι-Sir 7,14 κοί, δοκούσιν γάρ ότι έν τῆ πολυλογία αὐτῶν εἰσακουσθήσονται. 8 μή ούν όμοιωθητε αύτοῖς · οίδεν γάρ ' ό πα-32p τήρ ύμῶν' ών χρείαν ἔχετε πρό τοῦ ὑμᾶς ' αἰτῆσαι αὐτόν'. 9 Ούτως ούν προσεύχεσθε ύμεῖς. 9-13: L 11,2-4 7.11; 23,9app Is Πάτερ ήμῶν ὁ ἐν 'τοῖς οὐρανοῖς'. 63,16; 64,7s Sir 23.1.4 1P 1.17 · άγιασθήτω τὸ ὄνομά σου. MI 1.6 Is 29,23 10 έλθέτω ή βασιλεία σου Ez 36,23 J 17,6 Act 1.3.6 . γενηθήτω τὸ θέλημά σου, 7.21; 26.42p 1 Mcc 3,60 Οώς έν ούρανῷ και ἐπί Τ γῆς. Prv 30,8; 27,1 11 τον άρτον ήμῶν τον Γεπιούσιον δος ήμιν σήμερον J 6,32 14s; 18,21-35 12 καί ἄφες ήμιν 'τὰ ὀφειλήματα' ήμῶν, Sir 28,2 ώς και ήμεῖς Γἀφήκαμεν τοῖς ὀφειλέταις ἡμῶν. 2P 2,9 Ps 17,30 @ 13 καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, Sir 33,1 · 5,37 J 17.15 2Th 3,3 2T άλλα δύσαι ήμας από τοῦ πονηροῦ.Τ 4.18 | 14 'Eàv ^ογὰρ ἀφῆτε τοῖς ἀνθρώποις τὰ παραπτώματα 12! Mc 11,25s Kol 3.13 αὐτῶν, ἀφήσει καὶ ὑμῖν ὁ πατὴρ ὑμῶν ὁ Γοὐράνιος.

5 ^τστηναι (sed ... εστωτες και προσευχομενοι) D it | ^τ αν W $\Delta \Theta$ 565. 700.1241. l 844 IR | ^T OTL K L W Δ Θ 565. 579. 1241. 1424. 1844 IR f • 6 ^T (4 v. l.) εν τω φανερω L W Θ f¹³ 33 m it syph | txt × B D Z f¹ pc aur ff¹ k vg sysc co; Or Eus • 7^rυποκριται B 1424 syc mae • 8 't ο θεος ο π. υμ. \aleph^1 B sa mae; ' ο π. υμ. ο ουρανιος 047. 892°. 1424 pc sy^h; $(Or)^{p_1}$ | $txt \mathbb{R}^* D \sqcup W Z \Theta 0170^{vid} f^{(1),13} 33 \mathfrak{M}$ latt sys.c.p bo; Or^{p_1} | 'avoitat to otoma D h • 9 'to oupovo mae; Didache • 10 ° D* a b c k bo^{mss}; Tert Cyp | ^Ttης D L Θf^{13} \Re | txt \Re B W Z $\Delta f^{+} pc$ • 11 ^r cottidianum it vg^{mss} | supersubstantialem vg | perpetuum syc | necessarium sy^{(p),h} | venientem sa | crastinum mae bo • 12 'την οφειλην Didache | τα παραπτωματα Or | Γαφισμέν D (L) W Δ Θ 565 pc co? | αφιέμεν \aleph^1 f¹³ \mathfrak{M} co?; Didache | txt 8* B Z f 1 pc vgst syph • 13 ταμην 17 vgcl | (1 Chr 29,11-13) στι σου εστιν η βασιλεια και (– η β. κ. k sa; Didache) η δυναμις και (– η δ. κ. sy^c) η δοξα (– κ. η δ. k) εις τους αιωνας (+ των αιωνων 2148 pc k sams)· αμην (- g¹ k syp; Didache) L W Θ 0233 f^{13} 33 \mathfrak{M} f g¹ k q sy sa bop; Didache ' οτι σου εστιν η βασ. του πατρος και του υιου και του αγιου πνευματος εις τους αιωνας: αμην 1253 (pc) $+ txt \approx B D Z 0170 f + l 2211$ pc lat mae bopt; Or • 14 ° D* L pc sams $| p \rangle$ ev tois oupavois Θ 700 it $| p \rangle$ oup. τα παραπτωματα υμων L f^{13} 1844 pc lat samss bo mae; Did

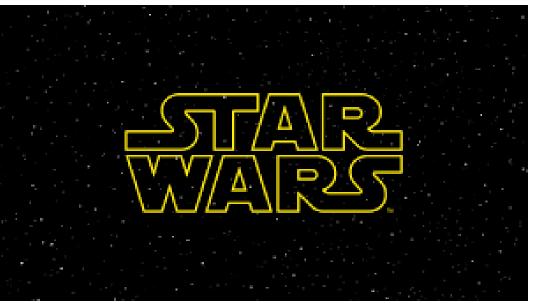
"Intertextuality is the interaction, conscious or unconscious, between one communicative message—in various forms of media—and others in the world."



Examples

1) Explicit citation

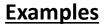
ornare neque vitae erat accumsan nec ornare ligula elementum. Ut eu ligula lorem, a venenatis justo. "Pellentesque eget velit id tellus suscipit elementum."5 Short quotation ¤et. "Run-in" tincidunt at, iaculis a magna. Mauris gravida malesuada viverra. Praesent magna massa, feugiat velit. Phasellus luctus ante a nunc Long quotation "Block" sagittis et pretium diam congue. Sed se Lorem ipsum dolor sit amet, consectetur adipiscing elit. Mauris tristique ligula nec justo aliquam malesuada. Vestibulum varius rhoncus sagittis. Cras eget neque leo. Quisque eu libero leo, porttitor auctor elit. Suspendisse potenti. Sed non lacus lectus. Curabitur urna eros, dictum a condimentum a, pulvinar vel velit. Aliquam congue cursus mauris, et dictum mi euismod quis. Cras ut lorem magna, in faucibus erat. Donec odio urna, iaculis in imperdiet at, adipiscing et urna. Cum sociis natoque penatibus et magnis dis parturient montes, nascetur ridiculus mus. Cras consequat interdum quam, ac congue metus vestibulum ut. Proin nisl orci, luctus nec semper a.⁶





Examples

2) Implicit allusion



"If there is anyone out there who still doubts that America is a place where all things are possible, who still wonders if the dream of our founders is alive in our time, who still questions the power of our democracy. Tonight is your answer....It's the answer that led those who've been told for so long by so many to be cynical and fearful and doubtful about what we can achieve to put their hands on the arc of history and bend it once more toward the hope of a better day."

3) Evocative contrast or – revision

Examples

1) Explicit citation

2) Implicit allusion

Evocative contrast _____
or revision

<u>Rom 3:4</u>: What if some were unfaithful? Will their unfaithfulness nullify the faithfulness of God? By no means! Although everyone is a liar, let God be proved true, as it is written,

> "So that you may be justified in your words, and prevail in your judging."

Luke 9:51ff: When the days drew near for him to be taken up, he set his face to go to Jerusalem. 52 And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; 53 but they did not receive him, because his face was set toward Jerusalem. 54 When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" 55 But he turned and rebuked them.



Matthew

The biblos geneseos of Jesus the Messiah, the son of David, the son of Abraham.²

Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, ³ and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, ⁴ and Aram the father of Aminadab, and Aminadab the father of Nahshon, and Nahshon the father of Salmon, ⁵ and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, ⁶ and Jesse the father of King David. And David was the father of Solomon by the wife of Uriah, ⁷ and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, ⁸ and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, ⁹ and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, ¹⁰ and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, ¹¹ and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. ¹² And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, ¹³ and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, ¹⁴ and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, ¹⁵ and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, ¹⁶ and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called the Messiah. ¹⁷ So all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

Gen. 12:3: I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

2 Sam. 7: 2 Sam. 7:12-13: When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. 13 He shall build a house for my name, and I will establish the throne of his kingdom forever.

Mark

1 The beginning of the good news of Jesus Christ, the Son of God.

- As it is written in the prophet Isaiah,
 "See, I am sending my messenger ahead of you,
 who will prepare your way;
- 3 the voice of one crying out in the wilderness:

'Prepare the way of the Lord, make his paths straight,'"



